### SPOONER LAKE PROTECTION AND REHABILITATION DISTRICT www.spoonerlakewi.com TUESDAY, NOVEMBER 2, 2021, 4 P.M.

# BOARD MEETING AGENDA

You may attend this meeting via teleconference as follows: Microsoft Teams Meeting **Call in (audio only)** <u>+1 831-256-7369,113933999#</u> United States, Salinas Phone Conference ID: 113 933 999#

ROLL CALL

TREASURER'S REPORT

## **BUSINESS ITEMS**

- 1. <u>Clean Boat Clean Water Program</u>
- 2. Aquatic Invasive Species (AIS) Curly Leaf Pondweed (CLP) Management
- 3. <u>Weed Harvesting Management</u>
- 4. Boat Launch Fee
- 5. <u>Campground Conditional Use Permit (CUP) Next Steps</u>
- 6. Watershed Management Plan Update
- 7. <u>Next Membership Meeting</u>

#### COMMISSIONER COMMUNICATIONS

(A Commissioner may address the District on informational items of business other than scheduled agenda items.)

#### PUBLIC COMMUNICATIONS

(Members of the public may address the District on items of business other than scheduled agenda items.)

## ADJOURNMENT

Posted on October 30, 2021, at: Spooner Town Hall, Spooner City Hall, and Spooner Lake County Highway H Boat Landing. Also posted at <u>www.spoonerlakewi.com</u>.

Delivered on October 30, 2021: Spooner Advocate and Spooner City Library.